

Vision of Seventy Sevens Daniel 9

Theologian Phillip Newell has called this passage (Daniel 9) “the _____ chapter in the book and one of the greatest chapters in the _____.”

Daniel’s Prayer (9:1-19)

Chapter 9 records Daniel’s prayer on behalf of the people of _____ and _____ to that prayer.

The _____ for God (LORD, Jehovah/Yahweh) appears in this chapter 7 times. It is NOT found anywhere else in the book.

From Daniel’s prayer, we learn some important lessons about our own prayer lives...

Prayer should be motivated by the _____ (v. 2)

Prayer is measured by the _____ (vv. 3ff)

Prayer is necessary because of our _____ (vv. 5ff)

Prayer is NOT getting God to adjust His program to what _____. It is adjusting our lives to _____.

Prayer is finding out what God is doing and joining Him in His work. We discover this by studying the _____ where God reveals _____. Then we focus our attention of doing His will!

The Seventy Weeks (9:20-27)

“Sevens” (“weeks”) is a literal translation of the Hebrew term that refers to _____.

“Seventy sevens” equals _____. In the Old Testament, a year was NOT made up of _____. The prophetic year was _____.

Daniel #11

This is a prophecy concerning the _____. Remember... God's plan for the Jews has never been _____. He still has a plan.

We are currently living in a _____. God's plan for the Jews is 490 years. When He is not dealing with them — He stops the clock.

When Israel rejected Jesus Christ, God turned to the _____ and stopped the clock for the Jews — _____.

Nehemiah 2:1 is the decree that _____ the prophecy.

Daniel's prophecy says that there will be a period of 69 weeks that will begin at a particular time. Then there will be a gap in time, and finally there will be the 70th week.

During this period, Jerusalem would be _____, but most importantly, an _____ would come who would be "cut off."

Some time _____ that, Jerusalem and the Temple would again be destroyed.

After the "church age" is finished, Jesus returns to get His people. When the Church is raptured, the _____ begins. We call this the _____.

Daniel mentions _____. One is Jesus Christ. The other, "the prince who is to come" is Daniel's "little horn" — the Antichrist.

Daniel's vision of the 70 weeks assures Daniel that Jerusalem and the Temple will be rebuilt, the Messiah will appear. Eventually, the kingdom of God will come, and all the promised blessings of Daniel 9:24 will be fulfilled. This prophecy should be a great comfort to believers today.